

# Follow the Passion: Program Registration Form

Friday, April 3, 2009

Bow High School, 32 White Rock Hill Rd., Bow

Directions: <http://www.bownet.org/bhs/directions.htm>



Please fill out and sign this form and mail **it with your check, made out to "AANNH" (Arts Alliance of Northern New Hampshire) to:**  
Frumie Selchen, AANNH, HC64 Box 223, Wonalancet NH 03897

Name: \_\_\_\_\_

School/Organization (if applicable): \_\_\_\_\_ Title/Grade: \_\_\_\_\_

Work telephone: \_\_\_\_\_ Work e-mail: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home telephone: \_\_\_\_\_ Home e-mail: \_\_\_\_\_

Fax (if any): \_\_\_\_\_ Web site (if any): \_\_\_\_\_

I am a(n): \_\_\_\_\_ Educator \_\_\_\_\_ Administrator \_\_\_\_\_ Parent \_\_\_\_\_ Nonprofit staff member  
\_\_\_\_\_ Librarian \_\_\_\_\_ Artist \_\_\_\_\_ Other (please specify): \_\_\_\_\_

Number of years working in the field: \_\_\_\_\_ One year or less \_\_\_\_\_ 2-5 years \_\_\_\_\_ 5-10 years \_\_\_\_\_ 10 years +

**Registration Fee:** Postmarked by March 10: \_\_\_\_\_ \$50, After March 10: \_\_\_\_\_ \$60

- Please note: Registration fee is nonrefundable.

As space is limited, early registration is encouraged. Lunch cannot be guaranteed after March 25. Please indicate box lunch choice (all sandwich meals include water, chips, cookie & apple):

- Ham & cheese bulkie sandwich w/ lettuce (mayo/mustard on side)
- Hummus Salad Wrap
- Tuna w/ lettuce on wheat bread
- Chicken Salad Wrap

## Currier Museum of Art David Macaulay exhibit:

- I am planning to attend the Currier Museum Macaulay exhibit on April 3: \_\_\_ Yes \_\_\_ No
- I would like to join a guided tour: \_\_\_ Yes \_\_\_ No
- Note: A free day pass to Currier Museum of Art for 4/3 is included with registration fee

**Photography:** By registering and signing this form, I give permission for my photograph to be taken to be used in NHSCA and AANNH publications and websites.

your signature: \_\_\_\_\_

## Future Mailings:

- Please check here if you would like to be included in future mailings for the statewide Arts Education Fall Conference, and other arts related professional development opportunities.

your e-mail: \_\_\_\_\_

*[continued on the other side]*

**Special Needs:** If you need special accommodations due to disability, please fax a brief description to the New Hampshire State Council on the Arts, at (603) 271-3584, not later than March 3, 2009, so that we can make every effort to accommodate your requests.

**Confirmation of Registration:**

Registrants will receive e-mail confirmation before the conference. If you prefer written confirmation or a receipt, please include a stamped, self-addressed envelope with your registration.

**Questions and Information:**

**Registrations will be accepted on a first-come, first-served basis.**

Check [www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org) for updates and information on the event and for other arts education news.

If you have additional questions or need more information, please contact:

- Catherine O'Brian, Arts in Education Coordinator, New Hampshire State Council on the Arts  
Phone: (603) 271-0795 E-mail: [catherine.r.obrian@dcr.nh.gov](mailto:catherine.r.obrian@dcr.nh.gov), Fax: (603) 271-3584
- Frumie Selchen, Executive Director, Arts Alliance of Northern New Hampshire  
Phone: (603) 323-7302 E-mail: [frumie@aannh.org](mailto:frumie@aannh.org), Fax: (603) 323-7733

**Carpooling:**

We encourage carpooling.

Please contact Frumie Selchen if you would like to carpool with others from your region.